

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 30 1979

Returned to applicant for correction..... OCT 24 1979

Corrected application filed..... NOV 7 1979

Map filed..... NOV 7 1979 under 38247

The applicant Russel Knight Jean Lake Ranch

Box 123....., of Jean.....

Street and No. or P.O. Box No. City or Town

Nevada 89019....., hereby make.... application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Badger Spring

Name of stream, lake or other source.

2. The amount of water applied for is .001 C.F.S. second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Stockwater

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 600 head range cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: In the Southeast Quarter (SE1/4) of
the Southwest Quarter (SW1/4) of Section 31, Township 26 South, Range 61 East
M.D.B.&M. The Northwest Corner (NW1/4) of Section 15, Township 28 South, Range 60
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
East M.D.B.&M. Bears S 22° 16' 04" W a Distance of 45659.7 feet.
it should be stated.

6. Place of use The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section
Describe by legal subdivision, if on unsurveyed land it should be so stated.
31, Township 26 South, Range 61 East M.D.B.&M.

7. Use will begin about 1st January..... and end about 31st December....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Hole under ledge with a pond of water

6' x 4' x 2' deep at bottom of side of wash.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$0.00
10. Estimated time required to construct works.....Completed
11. Estimated time required to complete the application to beneficial use.....Completed
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Russel Knight

Pro. 3/20/80 by Dept. Wildlife

By s/Richard L. Hafen

Richard L. Hafen

Compared lp/jw mm/se

2383 Gateway Rd.

Las Vegas, Nevada 89110

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

~~.....This permit is issued subject to all existing rights on the source.....It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source.....The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.....~~

~~This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.....~~

~~This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533-367.~~

~~The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.....~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.001.....cubic feet per second or sufficient to water 600 head of cattle.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....March 17, 1988

Proof of completion of work shall be filed before.....April 17, 1988

Application of water to beneficial use shall be made on or before.....March 17, 1989

Proof of the application of water to beneficial use shall be filed on or before.....April 17, 1989

Map in support of proof of beneficial use shall be filed on or before.....N/A

Commencement of work filed.....

Completion of work filed.....MAY 23 1988

Proof of beneficial use filed.....MAY 22 1989

Cultural map filed.....

Certificate No. 13195 Issued JUL 3 1989

Recorded.....Bk. 41 Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 17 day of March,

A.D. 19 87

State Engineer